

## Feasts in John Jewish Festivals and Jesus' 'Hour' in the Fourth Gospel



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## FEASTS IN JOHN JEWISH FESTIVALS AND JESUS' 'HOUR' IN THE FOURTH GOSPEL



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Mohr Siebeck. Softcover/Paperback. Book Condition: New. In this work Michael A. Daise broaches the question of the rationale behind the six feasts mentioned in the Gospel of John. He argues that, in an earlier recension of the Fourth Gospel, these feasts were sequenced into a single, liturgical year and, thus, furnished temporal momentum for the concurrent motif of Jesus' 'hour.' After reviewing the feasts as they appear in the narrative and critiquing the major theories proposed for their purposes, the author presents his key premise that the Passover of John 6:4 is to be read not as a regular Passover, observed on 14 Nisan (first month of the Jewish calendar) but as the Second Passover of Numbers 9:9-14, observed on 14 Iyyar (second month of the Jewish calendar). The law of 'hadash' for barley (6:9) requires a date for chap. 6 after the regular Passover; the Exodus manna episode (Exodus 16), on which John 6 largely turns, dates to 15 Iyyar; the contingent character of the Second Passover explains Jesus' absence from Jerusalem in John 6; and, with John 5 and 6 reversed, the chronology of John 2:13-6:71 coheres. On such a reading, the feasts of the entire Fourth Gospel unfold within a single liturgical year: Passover (2:13), Second Passover (6:4), the unnamed feast/Pentecost (5:1), Tabernacles (7:2), the Dedication (10:22-23) and Passover (11:55). Inasmuch as this scheme brings chronological design to chapters 2-12, and inasmuch as these chapters also chronicle the imminent arrival of Jesus' 'hour' (2:4, 12:23), an overarching purpose for the feasts emerges; namely, to serve the motif of Jesus' 'hour' by marking the movement of time toward its arrival.



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